



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 3368

Bib Data Sheet

SERIAL NUMBER 10/719,520	FILING OR 371(c) DATE 11/21/2003 RULE	CLASS 606	GROUP ART UNIT 3733	ATTORNEY DOCKET NO. BPM-100US1
-----------------------------	--	--------------	------------------------	--------------------------------------

APPLICANTS

Mark G. Urbanski, Sarasota, FL;
 Alberto Bauer, Marbella/Malaga, SPAIN;
 Jose Lopez, Bradenton, FL;

**** CONTINUING DATA *******

This application is a CIP of 10/167,586 06/12/2002 *OK NO*

**** FOREIGN APPLICATIONS *******
NM R
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 08/06/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY FL	SHEETS DRAWING 25	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<i>[Initials]</i>			

ADDRESS
23122**TITLE**

Device and method for attaching soft tissue to bone

FILING FEE RECEIVED 428	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---